



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, February 24, 2025, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their questions or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email [eurekacity@eurekautah.org](mailto:eurekacity@eurekautah.org). The agenda shall be as follows:

- 7:00 pm        **PLEDGE OF ALLEGIANCE.**  
**ROLL CALL.**
- 7:10 pm        **DISCUSSION ITEMS/ACTION ITEMS.**
1. Madaleigh Grimstead - Recognition for taking 1<sup>st</sup> at the 1A/2A Girls State Wrestling Tournament.
  2. Bookmobile.
  3. Shay Morrison – Community Advisor, R6 Updates and Subdivision.
  4. Mammoth Water Users Supplemental Water Lease Agreement.
  5. City Equipment.
  6. City Fee Schedule.
- 8:00 pm        **CITIZEN COMMENTS.**  
(Citizens who had submitted their questions or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).
- 8:10 pm        **CONSENT AGENDA.**
1. MINUTES of February 10, 2025.
- 8:30 pm        **EXECUTIVE MEETING.**
1. Discussion of the character, professional competence, or physical or mental health of an individual.
- 9:00 pm        **ADJOURNMENT.**

DATED THIS 21<sup>st</sup> DAY OF FEBRUARY 2025

  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.eurekautah.org](http://www.eurekautah.org), as well as posted on the State of Utah's Public Website.

BY:   
Patricia Bigler, City Recorder

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***