



Notice of Electronic Meeting
One or more City Council members may be physically absent from this meeting but may participate electronically.

NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, January 9, 2023, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their question or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email to eureka15@cut.net. The agenda shall be as follows:

7:00 pm – 7:20 pm

PLEDGE OF ALLEGIANCE.
ROLL CALL.
APPROVAL OF THE MINUTES.
TREASURER’S REPORT.
CLAIMS AGAINST THE CITY.
REPORT OF OFFICERS AND COMMITTEES.

1. Mayor and City Council Committees.
 - A. Christopher Dever.
 - B. Robert Trepanier.
 - C. Travis Haynes.
 - D. Thomas Nedreberg.
 - E. Greg Evans.
 - F. Jeremy Snell.
2. Planning Commission.

7:20 pm **NEW BUSINESS – DISCUSSION ITEMS.**

1. Clint Painter, Juab County Commissioner and Brent Boswell, Economic Development – Discussion on City/County Business.
2. Lindsay Andrus, Realtor for Barbara Palfreyman, Discussion on combining 4 parcels of property into 2.
3. Lynn Elliott, Juab County – Discussion on CWPP for Eureka.

7:40 pm **DISCUSSION ITEMS/ACTION ITEMS.**

1. Shay with Six County AOG - Review and Discuss Updating 5 Year/General Plan – Set public hearing for community input.
2. Review and Discuss Updating Noise Ordinance and Enforcement Procedures for all City Ordinances.
3. David Allison, Division of Environmental Quality & Craig Barnitz, EPA - Discussion on Eureka Mills Superfund Site Five-Year Review Request.

8:20 pm **CITIZEN COMMENTS.**

1. Shelly Stansfield, Comments concerning the Noise Ordinance.

(Citizens who had submitted their question or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).

8:30 pm **EXECUTIVE SESSION.**

1. Review of Applicants for Maintenance Technician Position.

9:00 pm **ADJOURNMENT.**

DATED THIS 6th DAY OF JANUARY 2023

Patricia Bigler
CITY RECORDER

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on www.eurekautah.org, as well as posted on the State of Utah’s Public Website.

BY: Patricia Bigler
Patricia Bigler, City Recorder

The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.