



*Eureka City Corporation*

P. O. Box 156  
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U.S.A.

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**\*Notice of Electronic Meeting\***  
**One or more City Council members may be physically absent from this meeting but may participate electronically.**

### NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold its Work Meeting on Monday, January 13, 2025. The meeting will begin at 6:00 pm. The meeting will be held at 15 North Church Street, Eureka, Utah 84628. This meeting is open to the public, but no comments will be taken.

6:00 pm

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. DISCUSSION ITEMS:
  - a. Introduction of new Legal Counsel – Todd Godfrey.
  - b. Introduction of new Engineering Firm – Jones & DeMille.
  - c. Janelle Braithwaite – Rural Water Association.
  - d. Shay Morrison Community Advisor – Updates from R6.
    - Review of Draft Ordinances.
  - e. Review Bid on water meter repair in front of Shea Building.
  - f. Changes in Council Committees.
  - g. Mike Hansen – Closeout of Contract for Sub-division Ordinance.
  - h. Building Fee Schedule, Soil Testing and Proctor Testing.
  - i. Utilities.
  - j. Review of Survey Maps for requested property purchases by Boyce Sanderson, Dale Terry, and Todd Ryan.
  - k. Discussion of Property Request from Ryan Renzello.
  - l. Budget Review.
  - m. Lease Agreements.
    - Wayne Kogianes – Lease Agreement.
    - Tintic Historical Society.
    - Charlie D's Heavy Equipment Repair.
  - n. Truck on Arlington Avenue.
  - o. Items for Consent Agenda:
    - Minutes from December 9, 2024
    - Treasurer's Report.
    - Claims Against the City.
4. ADJOURNMENT.

**DATED THIS 10<sup>th</sup> DAY OF JANUARY 2024**

*Patricia Bigler*  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

***The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.***