

EUREKA REVIEW

“RIDE TO LIGHT UP EUREKA”

**Saturday
April 25, 2015**



**The Eureka Ride starts at
Harley-Davidson of Salt Lake City
2928 S. State Street, SLC from 9-10 AM;
arrival in Eureka around noon.**



**Eureka Elks Lodge will serve lunch
to riders at Eureka Elementary School.**

Questions? Please call

Mayor Nick Castleton — 435-660-6788

or the Eureka City Office— 435-433-6915

DONATIONS WANTED

The Eureka Fire Department and Eureka Firefighter's Auxiliary are seeking yard sale type donations for their annual yard sale in June. So when you do your spring cleaning and find some things you want to donate please call.

CONTACT INFORMATION:

Teri Underwood 435-433-2207

Patricia Bigler 435-433-6632

Or City Hall 435-433-6915

WANTED

Eureka Elementary and Tintic High School news and events. Community and Organization news and events.

Deadline is the 28th of each month.
Inform the community of your events!

**Call or email Teri Underwood
(435) 433-2207 or
danteri0763@msn.com**

View the Eureka Review online
before it is mailed out.

Go to: www.eurekautah.org

ADVERTISE

Advertise your business in the
Eureka Review

The Eureka Review is also online on the
City website: www.eurekautah.org

1/8 page \$3.00

1/4 page \$6.00

1/2 page \$12.00

Full page \$24.00

Contact Teri Underwood at (435) 433-2207 or email at danteri0763@msn.com

Deadline is on the 28th of each month

Eureka Mobile Pantry 2015 Date List

**LDS Church Parking Lot, 70 E. Main
Street Eureka, UT
4th Wednesday after the first Monday
Distribution starts at 10: a.m.**

<u>Month</u>	<u>Date</u>
April	29
May	27
June	24
July	29
August	26
September	30
October	28
November	25
December	30

YOUNG AT HEART SENIORS

Seniors in March

The early birds on March 4th were Doctor James Ross, a podiatrist, and some seniors with foot problems. Thank you, Dr. Ross.

President Serena Neese welcomed our new member, Dennis Wahlberg, our Absolute Compassion team, and our speaker, Matt Jenkins, and insurance broker.

We pledged allegiance to our beautiful red, white and blue, and sang "God Bless America." "Happy Birthday" was sung to Carol Dean, Sherlin Grill and Helen Russell. Serena then presented a thank you gift to Grace and Lloyd Conder for their years of keeping our Seniors group going on.

Betty Cones asked the blessing on the food and we enjoyed our always delicious potluck luncheon.

In our business meeting, we discussed a field trip to tour the Goshen movie set for our Senior Citizens of the Year day in May. Our April 15th meeting will be more info on Medicare by a six county representative.

Last, but hardly lest, Matt Jenkins gave us lots of good tips on Medicare supplements. Thank you, Matt.

Our next meeting will be the St. Paddy's Party on March 18th with corned beef and cabbage dinner by "Coons & Cones, Inc." (Marla and Betty).

Faith and Begorra, a leprechaun has been to our center and decorated everything in - what else - GREEN! Thank you, Leah O'Towers!

President Serena O'Neese led us in the "Pledge of Allegiance" and "God Bless America." While Marla O'Coons and Betty O'Cones set out the corned beef and cabbage dinner, Serena reminded us of our \$2.50 donations for

meals, unless we brought the food. Also, Joan O'Morris showed her compiled booklet on "Josie," and sheets of pictures and info in the J C Penney Co. store in Eureka!

After the blessing, we dug in - yum yum. Door prizes were won by

Serena O'Neese, Leah O'Towers, Betty O'Cones, Dennis O'Wahlberg, and

Bonnie O'Brantley.

Guess when our next meeting is - April Fool's Day!

CIRCUS

FEATURING ZAIRA THE HUMAN PRETZEL, AERIAL STRENGTH, THE MINIONS, CLOWNS, ANIMALS, & MANY MORE SURPRISES!

EUREKA

Sponsored by: Eureka City

Advance tickets available at City Hall

CITY PARK

SUNDAY APRIL

4PM ONLY 26TH

TINTIC SILVER JUBILEE

AUGUST 14-15, 2015

The Theme this year is:
"EUREKA IS THE SILVER LINING"

The Tintic Silver Jubilee Committee is trying to get the information out a little sooner so that anyone interested can start working on their floats or entries for the parade.

The Committee is also asking that anyone planning on holding an event on the Silver Jubilee will please let us know by June 1st, 2015 so that we can include it in our brochures for the Jubilee.

Resolution # 07-09-2002

**Time-of-Day Watering Resolution
EUREKA CITY CORPORATION**

An Resolution for the Efficiency and Conservation of Water.

A- Whereas, Eureka City desires to promote efficient sprinkler irrigation practices for all lawns and landscapes; and

B- Whereas during the hours of 7PM thru 9AM significantly increases irrigation efficiency; and

C- Whereas, conservation of water through more efficient use is in the public interest and enhances the community's economic, environmental, recreational resources; and

D- Whereas, Eureka City has the authority to adopt this Resolution and hereby exercises its legislative powers in doing so;

Time-of-Day Watering Parameters

Sprinkler irrigation of all lawns and landscapes is prohibited between the hours of 9AM and 7PM.
North Side of Town (Mon. Wed. Fri.) South Side of Town (Tue. Thu. Sat.)
No Watering on Sunday Permitted.

Applicability of Time-of-Day Watering Resolution.

The provisions of this Resolution shall apply to all landscapes within the city. This Resolution does not apply in the following situations:

A- New lawns that require frequent irrigation for establishment purposes within 90 days of planting.

B- Short cycles required for testing, inspecting and maintaining irrigation systems.

C- Other situations as permitted by the city.

Effective Date

This Resolution shall be effective as of July 9 20 02


City Recorder


Lloyd E. Conder Mayor

2015 BURNING WINDOW SET

THE UTAH STATE DIVISION OF AIR QUALITY HAS ESTABLISHED A BURNING WINDOW FOR THE BURNING OF YARD WASTE ONLY THROUGHOUT JUAB COUNTY FROM: MARCH 30, 2015 THROUGH: MAY 30TH, 2015.

Burning Permits must be applied for online at the Utah Division of Air Quality Website at: <http://www.airquality.utah.gov/Compliance/OpenBurning/index.htm> at least 3 days in advance of the anticipated burn.

After the burn permit application is completed and submitted, a copy is sent electronically to the county or municipal fire authority having jurisdiction in the area where the burning will take place. The applicable county or municipal fire authority is the permit issuing authority and no burning is allowed without an approved burn permit.

If completing the burn permit application online is not an option, a hard copy of the application may be completed and submitted by mail to the DAQ for electronic processing. To request a hard copy of the burn permit application, contact the DAQ by phone at (801) 536-4000. Please note: it may take up to 14 days from the date of request to receive a burn permit if a hard copy is submitted for processing.

All burning is subject to the conditions of the approved burn permit and the following laws and requirements:

The following conditions shall be met for all approved burning permits:

1. Approved burning allows residents to burn only clippings, bushes, plants, grass, leaves, limbs and other prunings. State Law (R307-202) prohibits burning of household waste, construction and demolition waste, milled lumber of any kind, cardboard, trash, cloth, rubbish, tires, plastics, chemicals or liquid fuels and petroleum products. Petroleum products may not be used to start fires.
2. 2. Materials to be burned must be thoroughly dry.
3. 3. State Law (R307-202-7(10)(ii) requires the Utah Clearing Index be verified which must be above 500 when burning. The Clearing Index can be obtained by telephone at: 1-801-524-5133 or via the Internet at: http://www.wrh.noaa.gov/slc/projects/ifp/html/webSMF_new.php
4. 4. State Law (65A-8-9) requires that you notify your city police department (if they have a dispatch service) or the Sheriff's dispatch at: 435-623-1349 prior to any burning and inform them of your intent to burn. Failure to notify of the burning is a class B misdemeanor and you may be liable for Fire response costs. Notification is required for all agricultural burns.
5. 5. Burning shall not be conducted within 50 feet of any structure or combustible material.
6. 6. All flammable vegetation shall be cleared within a 10-foot radius of fire.
7. 7. Persons burning shall have a garden hose available and connected to a water supply or approved fire extinguishing equipment shall be available during the burning.
8. 8. Burning material shall be constantly attended by a responsible adult until the fire has been extinguished.
9. There shall be no burning at night.



When authorized to burn, please be considerate of your neighbors. Be aware of smoke drifting towards and into your neighbors' homes. If the Fire Department is asked to respond, and if it is determined that the fire is a nuisance, the Fire Department will extinguish the fire.

The burning permit does not relieve an individual from personal liability due to neglect or incompetence. Any person burning has a responsibility to establish adequate fire breaks and to take whatever other measures are necessary to insure that the fire is properly controlled. If the fire spreads to another person's property, the person starting the fire shall be responsible for payment of the costs of the suppression action and may also be liable for damages to the other person's property.

The period from: June 1st through October 31st annually is designated as a closed Fire Season by the State of Utah. Written Burn permits are required during the "ANNUAL CLOSED FIRE SEASON" and will be issued only in very limited circumstances such as when considered necessary and safe to mitigate fire threat and risk to life and/or property.

If you have any questions, please call your local Fire Chief or the County Fire Warden at: 435-681-0035.

APRIL 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Young at Heart Seniors at Noon	2 Planning and zoning meeting 7 p.m.	3	4
5 EASTER 	6 Firemen's Meeting 7 p.m.	7 City Council Work Meeting 7 p.m. Boy Scouts 6:45 p.m. LDS Church	8 DUP at the LDS church at Noon	9 Tintic Silver Festival Committee Meeting 7 p.m. City Hall	10 Tintic Historical Society Meeting 7 p..m.	11
12 Ambulance Meeting 6 p.m.	13 Ladies Fire Auxiliary Meeting 7 p.m.	14 City Council Meeting 7 p.m. Boy Scouts 6:45 p.m. LDS Church	15	16	17	18
19	20 Firemen's Meeting 7 p.m. Board of Education meeting 4 p.m.	21 Boy Scouts 6:45 p.m. LDS Church	22	23	24	25 Ride to Light up Eureka
26 CIRCUS Eureka City Park 4 p.m.  Ambulance Meeting 6 p.m.	27 Firemen's Meeting 7 p.m.	28 Boy Scouts 6:45 p.m. LDS Church	29	30		

MAY 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4 Firemen's Meeting 7 p.m.	5 City Council Work Meeting 7 p.m. Boy Scouts 6:45 p.m. LDS Church	6 Young at Heart Seniors at Noon	7 Planning and zoning meeting 7 p.m.	8 Tintic Historical Society Meeting 7 p.m.	9
10 Ambulance Meeting 6 p.m. MOTHER'S DAY	11 Ladies Fire Auxiliary Meeting 7 p.m.	12 City Council Meeting 7 p.m. Boy Scouts 6:45 p.m. LDS Church	13 DUP at the LDS church at Noon	14 Tintic Silver Festival Committee Meeting 7 p.m. City Hall	15	16
17	18 Firemen's Meeting 7 p.m. Board of Education meeting 4 p.m.	19 Boy Scouts 6:45 p.m. LDS Church	20	21	22	23
24 Ambulance Meeting 6 p.m. _____ 31	25 Firemen's Meeting 7 p.m. MEMORIAL DAY	26 Boy Scouts 6:45 p.m. LDS Church	27	28	29	30