



Six County Association of Governments

2019

Meeting Schedule  
And  
Board Lists

## **Six County Association of Governments 2019 Meeting Schedule**

### **GENERAL BOARD MEETINGS**

|                     |                                   |
|---------------------|-----------------------------------|
| <b>April 3</b>      | General Board Leadership Summit   |
| <b>August 11-14</b> | Annual Congressional Briefing     |
| <b>October 2</b>    | General Board Legislative Day     |
| <b>December 4</b>   | General Board Recognition Banquet |

### **EXECUTIVE BOARD and OTHER MEETINGS**

|   |  |
|---|--|
| <b>Wednesday, January 2</b>                         | Executive Board – EDD Board                                    |
| <b>Wednesday, February 6</b>                        | Executive Board – Natural Resource Committee                   |
| <b>Wednesday, March 6</b>                           | Executive Board – EDD Board                                    |
| <b>Wednesday, April 3</b>                           | (Leadership Summit - No Executive Board Meeting)               |
| <b>Wednesday, May 1</b>                             | Executive Board – Natural Resource Committee – HCAP Board      |
| <b>Wednesday, June 5</b>                            | Executive Board – EDD Board                                    |
| <b>Wednesday, July 10</b> <small>tentative</small>  | (Natural Resource Summer Meeting – No Executive Board Meeting) |
| <b>Wednesday, August 7</b> <small>tentative</small> | Executive Board prior to Congressional Briefing                |
| <b>Sun-Wed, August 11-14</b>                        | Congressional Briefing   |
| <b>Wednesday, September 4</b>                       | Executive Board – EDD Board                                    |
| <b>Wednesday, October 2</b>                         | (Legislative Day – No Executive Board Meeting)                 |
| <b>Wednesday, November 6</b>                        | Executive Board – EDD Board – HCAP Board                       |
| <b>Wednesday, December 4</b>                        | (Recognition Banquet – No Executive Board Meeting)             |

*The location and agenda will be sent prior to the meeting. Executive Board Meetings will begin at 10:00 a.m. in Richfield unless otherwise noted.*

## 2019 SIX COUNTY AOG COMMISSIONERS

| <u>County</u>                   | <u>Mailing Address</u>             | <u>Phone #</u>                      |
|---------------------------------|------------------------------------|-------------------------------------|
| <b>JUAB COUNTY</b>              |                                    |                                     |
| Byron Woodland (2013)           | 765 N 300 E, Nephi 84648           | 435-623-2481 (H) 435-660-0185(C)    |
| Clinton Painter (2015)          | 489 E 570 S, Nephi 84648           | 435-660-1313 (C)                    |
| Richard Hansen (2019)           | 160 North Main, Nephi 84648        | 435-660-0128 (C)                    |
| <b>MILLARD COUNTY</b>           |                                    |                                     |
| Dean Draper (2015)              | PO Box 854, Delta 84624            | 435-864-1400 (W) 435-406-1179 (C)   |
| Wayne Jackson (2017)            | 45 W 200 N, Fillmore 84631         | 435-253-2975 (C)                    |
| Evalyn Warnick (2019)           | 71 S 200 W, Delta 84624            | 435-864-1413 (W) 435-864-7957 (C)   |
| <b>PIUTE COUNTY</b>             |                                    |                                     |
| Darin Bushman (2013)            | PO Box 135, Marysville 84750       | 435-326-4255 (H) 435-231-2444 (C)   |
| Will Talbot (2015)              | PO Box 570, Greenwich 84732        | 435-638-7414 (H) 435-616-7411 (C)   |
| Scott Dalton (2019)             | PO Box 68, Circleville 84723       | 435-577-2840 (O)                    |
| <b>SANPETE COUNTY</b>           |                                    |                                     |
| Scott Bartholomew (2014)        | HC 13 Box 300506, Ephraim 84627    | 435-528-7236 (W) 435-813-2729 (C)   |
| Steve Lund (2017)               | 530 E 100 S, Manti 84642           | 435-340-0557 (C)                    |
| Edwin Sunderland (2019)         | 5720 E 14320 N, Chester 84623      | 435-436-8283 (H) 435-851-1214 (C)   |
| <b>SEVIER COUNTY</b>            |                                    |                                     |
| Garth Ogden (2011)              | 1650 E SR 119, Richfield 84701     | 435-893-0451 (W) 435-979-6310 (C)   |
| Ralph Brown (2017)              | 326 E Landslide Rd, Central Valley | 435-896-6329 (O)                    |
| Scott Johnson (2019)            | 250 N Main, Richfield 84701        | 435-893-0452 (O)                    |
| <b>WAYNE COUNTY</b>             |                                    |                                     |
| Dennis Blackburn (2015)         | PO Box 32, Bicknell 84715          | 435-691-5296 (C)                    |
| Stanley Wood (2015)             | PO Box 1521, Lyman 84749           | 435-691-2530 (C)                    |
| Newell Harward (2013)           | PO Box 208, Loa 84747              | 435-836-2683 (H) 435-691-2683 (C)   |
| <hr/>                           |                                    |                                     |
| <b>SCAOG EXECUTIVE DIRECTOR</b> |                                    |                                     |
| Russell J. Cowley               | 576 S 100 W, Richfield 84701       | 435-201-9440 (C) 435-893-0712 (W)   |
| Six County Office               | 250 N Main, Richfield 84701        | 435-893-0700 (O) 435-893-0701 (Fax) |

### County Clerks

|         |                |                             |                                    |
|---------|----------------|-----------------------------|------------------------------------|
| JUAB    | Alaina Lofgran | Courthouse, Nephi 84648     | 435-623-3410 (O) FAX 435- 623-5936 |
| MILLARD | Marki Rowley   | Courthouse, Fillmore 84631  | 435-743-6223 (O) FAX 435- 743-6923 |
| PIUTE   | Kali Gleave    | Courthouse, Junction 84740  | 435-577-2840 (O) FAX 435-577-2433  |
| SANPETE | Sandy Neil     | Courthouse, Manti 84642     | 435-835-2131 (O) FAX 435-835-2135  |
| SEVIER  | Steve Wall     | Courthouse, Richfield 84701 | 435-893-0403 (O) FAX 435-893-0496  |
| WAYNE   | Ryan Torgersen | Courthouse, Loa 84747       | 435-836-1300 (O) FAX 435- 836-2479 |

### Commission Meetings

Juab County – 1<sup>st</sup> & 3<sup>rd</sup> Monday @ 10am  
 Piute County – 2<sup>nd</sup> Monday @ 10am  
 Sevier County – 2<sup>nd</sup> & 4<sup>th</sup> Monday @ 1:30pm

Millard County – 1<sup>st</sup> & 3<sup>rd</sup> Tuesday @ 10am  
 Sanpete County – 1<sup>st</sup> Tuesday @ 1pm & 3<sup>rd</sup> Tuesday @ 2pm  
 Wayne County – 1<sup>st</sup> & 3<sup>rd</sup> Monday @ 10am

# 2019 SIX COUNTY ASSOCIATION OF GOVERNMENTS EXECUTIVE BOARD

## Juab County

### **Commissioner Byron Woodland**

765 N 300 E  
Nephi, UT 84648  
(H) 435-623-2481 (C) 435-660-0185  
byronwoodland@gmail.com

### **Mayor Glade Nielson**

697 E 100 N  
Nephi, UT 84648  
(W) 435-623-0822 (C) 801-319-3866  
gladenielson@nephi.utah.gov

## Millard County

### **Commissioner Wayne Jackson**

45 W 200 N  
Fillmore, UT 84631  
(C) 435-253-2975  
wjackson@co.millard.ut.us

### **Mayor Michael Holt**

210 West 300 North  
Fillmore, UT 84631  
(C) 435-253-0845  
holtgarbage@yahoo.com

## Piute County

### **Commissioner Darin Bushman**

573 W 100 N  
Marysvale, UT 84750  
(W) 435-326-4255 (C) 435-231-2444  
darinbushman@piute.utah.gov

### **Mayor Rick Dalton**

125 N 300 W  
Junction, UT 84740  
(H) 435-577-2029 (C) 435-231-1223  
daltonrick61@gmail.com

## Sanpete County

### **Commissioner Scott Bartholomew**

HC 13 Box 300506  
Ephraim, UT 84627  
(W) 435-528-7236 (C) 435-813-2729  
scott@gtelco.net

### **Mayor John Christensen**

PO Box 454  
Mayfield, UT 84643  
(H) 435-528-5061 (C) 435-340-1330  
mayfieldmayor@gmail.com

## Sevier County

### **Commissioner Garth Ogden**

250 N Main  
Richfield, UT 84701  
(W) 435-893-0451 (C) 435-979-6310  
togden@sevier.utah.gov

### **Mayor David Ogden**

235 S 600 W  
Richfield, UT 84701  
(H) 435-896-5232 (C) 435-979-6423  
davidogden5232@msn.com

## Wayne County

### **Commissioner Newell Harward**

PO Box 208  
Loa, UT 84747  
(H) 435-836-2683 (C) 435-691-2683  
newellharward@yahoo.com

### **Mayor Cody Grundy**

PO Box 181  
Loa, UT 84747  
(H) 435-836-2512 (C) 435-691-2135  
cody76grundy@yahoo.com

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### **Executive Director**

Russell J. Cowley  
250 N Main  
Richfield, UT 84701  
(W) 435-893-0712 (C) 435-201-9440  
rcowley@sixcounty.com

### **Deputy Executive Director**

Travis Kyhl  
250 N Main  
Richfield, UT 84701  
(W) 435-893-0713 (C) 435-201-2501  
tkyhl@sixcounty.com

## 2019 SIX COUNTY ECONOMIC DEVELOPMENT DISTRICT BOARD

| <b><i>Member</i></b>                    | <b><i>County/City</i></b> | <b><i>Representing</i></b> | <b><i>Title</i></b> | <b><i>Business/Entity</i></b> |
|---|---------------------------|----------------------------|---------------------|-------------------------------|
| <b>Tooter Ogden</b> (Chair)             | Sevier                    | Elected Official           | Commissioner        | County Government             |
| <b>Byron Woodland</b>                   | Juab                      | Elected Official           | Commissioner        | County Government             |
| <b>Wayne Jackson</b>                    | Millard                   | Elected Official           | Commissioner        | County Government             |
| <b>Newell Harward</b>                   | Wayne                     | Private Business           | Owner/Mgr.          | Harward & Reese Const.        |
| <b>Rick Dalton</b>                      | Junction                  | Elected Official           | Mayor               | City Government               |
| <b>Glade Nielson</b>                    | Nephi                     | Elected Official           | Mayor               | City Government               |
| <b>Michael Holt</b>                     | Fillmore                  | Elected Official           | Mayor               | City Government               |
| <b>John Christensen</b>                 | Mayfield                  | Private Business           | Owner               | Lone Star Services            |
| <b>David Ogden</b>                      | Richfield                 | Richfield City             | Mayor               | City Government               |
| <b>Darin Bushman</b> (V. Chair)         | Piute                     | Elected Official           | Commissioner        | County Government             |
| <b>Scott Bartholomew</b><br>(Secretary) | Sanpete                   | County Government          | Commissioner        | County Government             |
| <b>Cody Grundy</b>                      | Loa                       | Elected Official           | Mayor               | City Government               |
| <b>Adus Dorsey</b>                      | Wayne                     | County Government          | Director            | Economic Development          |
| <b>Brent Boswell</b>                    | Juab                      | County Government          | Director            | Economic Development          |
| <b>Scott Barney</b>                     | Millard                   | County Government          | Director            | Economic Development          |
| <b>Kevin Christensen</b>                | Sanpete                   | County Government          | Director            | Economic Development          |
| <b>Malcolm Nash</b>                     | Sevier                    | County Government          | Director            | Economic Development          |
| <b>Lorraine Gregerson</b>               | Richfield                 | Chamber of Commerce        | Director            | Richfield Chamber             |

## 2019 TECHNICAL COMMITTEE MEMBERS

### **Malcolm Nash**

*ED Coordinator*  
*Sevier County*  
250 North Main  
Richfield, UT 84701  
Phone: 435-893-0454  
Fax: 435-893-0495  
mnash@sevier.utah.gov

### **Kevin Christensen**

*ED Coordinator*  
*Sanpete County*  
P.O. Box 148; 191 North Main  
Manti, UT 84642  
Phone: 435-835-4321  
Fax: 435-835-6876  
kevin@sanpete.com

### **Jody A. Gale**

*USU Extension Agent*  
*Sevier County & Southern Area*  
250 North Main  
Richfield, UT 84701  
Phone: 435-893-0479  
Fax: 435-893-0493  
Jody.gale@usu.edu

### **Russell Cowley**

*Executive Director*  
*Six County AOG*  
250 North Main  
Richfield, UT 84701  
Phone: 435-893-0712  
Fax: 435-893-0701  
rcowley@sixcounty.com

### **Nan Anderson**

*Rural Specialist*  
*GOED*  
Phone: 801-631-0141  
nanderson@utah.gov

### **Adus Dorsey**

*ED Coordinator*  
*Wayne County*  
PO Box 750125  
Torrey, UT 84775  
Phone: 435-691-0173  
adus@wayne.utah.gov

### **Darin Bushman**

*County Commissioner*  
*Piute County*  
573 West 100 North  
Marysville, UT 84750  
Phone: 435-326-4255  
darinbushman@gmail.com

### **Tim Chamberlain**

*SBDC Coordinator*  
*Snow College*  
150 East College Ave, Box 1019  
Ephraim, UT 84627  
Phone: 435-893-7372  
tim.chamberlain@snow.edu

### **Forest Turner**

*Workforce Development Spec.*  
*Dept. of Workforce Services*  
111 E 100 S  
Richfield, UT 84701  
Phone: 435-201-2987  
fturner@utah.gov

### **Cameron Findlay**

*Regional Manager*  
*PTAC*  
1071 East 100 South, Bldg. C#7  
St. George, UT 84770  
Phone: 435-652-7754  
findlay@utah.gov

### **Brent Boswell (Chair)**

*ED Coordinator*  
*Juab County*  
160 North Main  
Nephi, UT 84648  
Phone: 435-623-3415  
brentb@co.juab.ut.us

### **Scott Barney**

*ED Coordinator*  
*Millard County*  
P.O. Box 854  
Delta, UT 84624  
Phone: 435-864-1407  
Fax: 435-864-1404  
sbarney@co.millard.ut.us

### **Derrin Owens**

*ED Liason*  
*Snow College*  
150 College Avenue  
Ephraim, UT 84627  
Phone: 435-893-7323  
derrinowens@le.utah.gov

## 2019 SIX COUNTY REVOLVING LOAN ADMINISTRATION BOARD

### **Brent Boswell -CHAIR**

*Economic Development Director*  
*Juab County*  
160 North Main Street  
Nephi, UT 84648  
435-623-3415/435-660-0185  
brentb@co.juab.ut.us

### **Kevin Christensen**

*Economic Development Director*  
*Sanpete County*  
PO Box 148  
Manti, UT 84642  
435-835-4321  
kevin@sanpete.com

### **Scott Barney**

*Economic Development Director*  
*Millard County*  
PO Box 854  
Delta, UT 84624  
435-864-1407

### **Malcolm Nash**

*Economic Development Director*  
*Sevier County*  
250 North Main  
Richfield, UT 84701  
435-893-0454  
mnash@sevier.utah.gov

### **Adus Dorsey**

*Economic Development Director*  
*Wayne County*  
PO Box 750125  
Torrey, UT 84775  
435-691-0173  
adus@wayne.utah.gov

### **JaLyne Ogden**

*Chief Financial Officer*  
*Six County Association of Governments*  
250 North Main  
Richfield, UT 84701  
435-893-0747  
jlogden@sixcounty.com

### **Dean Woodbury**

*Loan Officer*  
*State Bank of Southern Utah*  
14 South Main Street  
Richfield, UT 84701  
435-896-9287  
dwoodbury@sbsu.com

### **Darin Bushman**

*County Commissioner*  
*Piute County*  
573 West 100 North  
Marysville, UT 84750  
435-326-4255

### **Tooter Ogden**

*County Commissioner*  
*Sevier County*  
250 North Main  
Richfield, UT 84701  
435-979-6310  
togden@sevier.utah.gov

### **Glenn Greenhalgh**

*Juab County Representative*  
160 North Main  
Nephi, UT 84648  
435-623-3400  
glenn@co.juab.ut.us



# MAYORS LIST 2019

## JUAB COUNTY

### **Eureka**

*Nick Castleton*  
190 North Church St.  
Eureka, UT 84628  
435-433-6915 (Home)  
435-660-6788 (Cell)

### **Levan**

*Corey Christensen*  
232 South 300 East  
Levan, UT 84639  
435-660-9164 (Cell)

### **Mona**

*Bill Mills*  
PO Box 69  
Mona, UT 84645  
435-623-4913 (City)

### **Nephi**

*Glade Nielson*  
697 East 100 North  
Nephi, UT 84648  
435-623-0822 (City)  
435-319-3866 (Cell)

### **Rocky Ridge**

*Ron Allred*  
H.C. 60, Box 217  
Rocky Ridge, UT 84645  
435-623-1249 (Town)

## MILLARD COUNTY

### **Delta**

*John Niles*  
296 Manzanita Avenue  
Delta, UT 84624  
435-864-3159 (Home)

### **Fillmore**

*Michael Holt*  
210 West 300 North  
Fillmore, UT 84631  
435-743-5233 (City)

### **Hinckley**

*Brian Florang*  
PO Box 138  
Hinckley, UT 84635  
435-864-3522 (Town)

### **Holden**

*James Masner*  
PO Box 127  
Holden, UT 84636  
435-795-2213 (Town)  
435-864-7324 (Home)

### **Kanosh**

*Frank Paxton*  
PO Box 165  
Kanosh, UT 84637  
435-759-2661 (Home)

### **Lynndyl**

*Andrew Dutson*  
PO Box 40294  
Lynndyl, UT 84640  
435-979-5181 (Cell)

### **Oak City**

*Kenneth Christensen*  
PO Box 23  
Oak City, UT 84649  
435-846-3807 (Home)

### **Scipio**

*Pam Sheridan*  
5 South State St.  
Scipio, UT 84656  
435-253-0031 (Cell)

### **Leamington**

*Clark Nielson*  
PO Box 92  
Leamington, UT 84638  
435-979-0493 (Cell)

### **Meadow**

*Lynette Madsen*  
PO Box 332  
Meadow, UT 84644  
435-842-7128 (Town)  
435-864-8787 (Home)

## PIUTE COUNTY

### **Circleville**

*Koby Willis*  
PO Box 69  
Circleville, UT 84723  
435-577-2912 (Work)

### **Junction**

*Rick Dalton*  
PO Box 83  
Junction, UT 84740  
435-231-1223 (Cell)  
435-577-2667 (Town)

### **Kingston**

*Bill Sudweeks*  
217 North Center  
Kingston, UT 84743  
435-577-2837 (Home)

### **Marysvale**

*Janet Fautin*  
PO Box 160  
Marysvale, UT 84750  
801-633-3298 (Cell)

## SANPETE COUNTY

### **Centerfield**

*Thomas Sorensen*  
PO Box 220200  
Centerfield, 84622  
435-528-3296 (City)

### **Ephraim**

*Richard Squire*  
5 South Main  
Ephraim, UT 84627  
435-283-4631 (City)

### **Fairview**

*David Taylor*  
560 North 100 East  
Fairview, UT 84629  
435-253-0845 (Home)

### **Fayette**

*Brenda Leifson*  
90 South 100 East  
Fayette, UT 84630  
435-895-7915 (Cell)  
435-528-5882 (Town)

### **Fountain Green**

*Willard Wood*  
PO Box 97  
Ftn. Green, UT 84632  
801-554-3505 (Cell)

### **Gunnison**

*Lori Nay*  
PO Box 429  
Gunnison, UT 84634  
435-979-9235 (Cell)  
435-528-7969 (City)

### **Manti**

*Korry Soper*  
50 South Main St. #1  
Manti, UT 84642  
435-835-2401 (City)

### **Mayfield**

*John Christensen*  
PO Box 454  
Mayfield, UT 84643  
435-528-5061 (Work)

### **Moroni**

*Paul Bailey*  
PO Box 870  
Moroni, UT 84646  
435-436-8359 (City)

### **Mt. Pleasant**

*Dan Anderson*  
115 West Main  
Mt. Pleasant, UT 84647  
435-462-2456 (City)

### **Spring City**

*Neil Sorensen*  
45 South 100 East  
Spring City, UT 84662  
435-851-1965 (Cell)

### **Sterling**

*Randall Cox*  
PO Box 650069  
Sterling, UT 84665  
435-835-6312 (Home)

**Wales**

*Keith Jensen*  
HC 13 Box 4314  
Wales, UT 84667  
435-436-9345 (Town)

**SEVIER COUNTY****Annabella**

*Brent Christensen*  
PO Box 822,  
Richfield, UT 84701  
84754435-896-5320 (Home)  
435-896-6571 (City)

**Elsinore**

*Kevin Moore*  
80 North 100 West  
Elsinore, UT, 84724  
435-979-7071 (Cell)  
435-527-3306 (Town)

**Koosharem**

*Harlow Brown*  
45 North Main  
Koosharem, UT 84744  
435-638-7412 (Home)  
435-638-7598 (Town)

**Richfield**

*David Ogden*  
235 South 600 West  
Richfield, UT 84701  
435-979-6423 (Cell)

**Aurora**

*Daven Quarnberg*  
PO Box 285  
Aurora, UT 84620  
435-979-7380 (Cell)  
435-529-7643 (Town)

**Glenwood**

*Joey Richenbach*  
PO Box 300543  
Glenwood, UT 84730  
435-979-6513 (Cell)

**Monroe**

*Johnny Parsons*  
10 North Main Street  
Monroe, UT 84754  
435-201-1516 (Cell)  
435-527-4621 (City)

**Salina**

*Jed Maxwell*  
240 West Sunset Drive  
Salina, UT 84654  
435-979-3820 (Cell)

**Central Valley**

*Kim Peterson*  
235 S. Central Blvd  
Central Valley, UT  
435-896-4237(Home)  
435-201-2399(Cell)

**Joseph**

*Jesse Campbell*  
232 South State Street  
Joseph, UT 84739  
435-201-0677 (Cell)

**Redmond**

*Myron Mickelson*  
PO Box 67  
Redmond, UT 84652  
435-529-3632 (Home)  
435-529-3278 (City)

**Sigurd**

*Kelly Alvey*  
PO Box 570157  
Sigurd UT 84657  
435-896-6439 (City)  
435-896-3670 (Cell)

## WAYNE COUNTY

### **Bicknell**

*Noreen Johnson*  
64 West 100 South  
Bicknell, UT 84715  
435-691-1710 (Cell)

### **Hanksville**

*Kim Wilson*  
PO Box 127  
Hanksville, UT 84734  
801-854-8369 (Cell)

### **Loa**

*Cody Grundy*  
PO Box 181  
Loa, UT 84747  
435-836-2512 (Home)

### **Lyman**

*Alden Van Dyke*  
PO Box 1421  
Lyman, UT 84749  
435-836-2774 (Home)

### **Torrey**

*Scott Chesnut*  
PO Box 750234  
Torrey, UT 84775  
435-425-3506 (Home)  
435-425-3121 (Cell)

Organization  
And  
Staff Information

# Six County Association of Governments

Department and Staff

435-893-0700 - FAX 435-893-0701 - [www.sixcounty.com](http://www.sixcounty.com)

## Executive & Finance Office/Community Development

|  |                |                         |              |
|--|----------------|-------------------------|--------------|
| Executive Director                         | Russell Cowley | rcowley@sixcounty.com   | 435-893-0712 |
| Deputy Executive Director/Regional Planner | Travis Kyhl    | tkyhl@sixcounty.com     | 435-893-0713 |
| Chief Financial Officer                    | JaLyne Ogden   | jlogden@sixcounty.com   | 435-893-0747 |
| Executive Assistant                        | Amy Rosquist   | arosquist@sixcounty.com | 435-893-0720 |
| Regional Planner                           | Zach Leavitt   | zleavitt@sixcounty.com  | 435-893-0737 |

## Aging and Volunteer Services

|   |                   |                             |              |
|---|-------------------|-----------------------------|--------------|
| Department Director   | Scott Christensen | schristensen5@sixcounty.com | 435-893-0725 |
| Deputy Department Director<br>Volunteer Programs Manager                    | Shara Bastian     | sbastian@sixcounty.com      | 435-893-0735 |
| Budget/Finance Manager  | Angela Nowling    | anowling@sixcounty.com      | 435-893-0726 |
| Aging/Nutrition Assistant Manager   | Sharon Bullard    | sbullard@sixcounty.com      | 435-529-3901 |
| In-Home Program Coordinator   | Merrilee Payne    | mpayne@sixcounty.com        | 435-893-0731 |
| SHIP Coordinator/Ombudsman<br>Veterans Directed Care Manager                | Christy Nebeker   | cnebeker@sixcounty.com      | 435-893-0736 |
| Registered Nurse/Case Manager   | Jeanie Nelson     | jnelson@sixcounty.com       | 435-893-0729 |
| Aging/Nutrition/Transportation Mgr.   | Georgette Harvey  | georgetteh@sixcounty.com    | 435-896-6807 |
| Vol. Pgrm. Asst/Caregiver Case Mgr.<br>Medical Transportation Voucher Prgm. | Makenna Hutchings | mhutchings@sixcounty.com    | 435-893-0727 |

## Housing and Community Action Program Department

|   |                   |                              |              |
|---|-------------------|------------------------------|--------------|
| Department Director                                       | Maureen Allred    | mcallred@sixcounty.com       | 435-893-0744 |
| Deputy Department Director                                | Pam Morrison      | pmorrison@sixcounty.com      | 435-893-0743 |
| Program Assistant   | Tiffany Johnson   | tiffanyjohnson@sixcounty.com | 435-893-0748 |
| Richfield HEAT Office                                     |                   |                              | 435-893-0745 |
| Program Specialist, Sanpete                               | Dorothy Spens     | dspens@sixcounty.com         | 435-835-2831 |
| Program Specialist, Juab and Millard                      | Rozann Stuckey    | rstuckey@sixcounty.com       | 435-743-4060 |
| Program Manager, Self-Help                                | Rishell Grant     | rishellgrant@sixcounty.com   | 435-893-0739 |
| Construction Supervisor                                   | Rex Persons       |                              | 435-201-4027 |
| Program Manager, Home Rehab<br>Weatherization Coordinator | KerrieLynn Beard  | klbeard@sixcounty.com        | 435-893-0742 |
| Weatherization Auditor                                    | Jason Ogden       | jasono@sixcounty.com         | 435-893-0746 |
| Weatherization QCI Specialist                             | Seth Lundgreen    | sethlundgreen@sixcounty.com  | 435-893-0740 |
| Weatherization Specialist                                 | Dale Larson       |                              | 435-201-9141 |
| Weatherization Specialist                                 | Mike Terry        |                              | 435-236-7923 |
| Weatherization Specialist                                 | Connor Larson     |                              | 435-773-2104 |
| HEAT Auditor  | Gwen Simmons      |                              | 435-893-0745 |
| HEAT Program Specialist                                   | Cassandra Calhoon |                              | 435-743-4060 |
| HEAT Program Specialist                                   | Kristina Tiatia   |                              | 435-835-2831 |
| HEAT Program Specialist                                   | DeAnna Irons      |                              | 435-835-2831 |
| Weatherization Program Assistant                          | Kimberly Cornell  | kcornell@sixcounty.com       | 435-893-0721 |

# Executive Office

# SIX COUNTY ASSOCIATION OF GOVERNMENTS

## *Executive Office and Department of Community and Economic Development*

250 North Main, Room B12

P.O. Box 820

Richfield, UT 84701

Phone - 435-893-0700

sixcounty.com

Fax - 435-893-0701

### **PERSONNEL**

|                |  |              |                         |
|----------------|--|--------------|-------------------------|
| Russell Cowley | Executive Director                             | 435-893-0712 | rcowley@sixcounty.com   |
| Travis Kyhl    | Deputy Executive Director/<br>Regional Planner | 435-893-0713 | tkyhl@sixcounty.com     |
| JaLyne Ogden   | Chief Financial Officer                        | 435-893-0747 | jlodgen@sixcounty.com   |
| Amy Rosquist   | Executive Assistant                            | 435-893-0720 | arosquist@sixcounty.com |
| Zach Leavitt   | Regional Planner                               | 435-893-0737 | zleavitt@sixcounty.com  |

### **EXECUTIVE OFFICE (EO)**

As directed by the General and Executive Boards, the Executive Office oversees, performs administrative duties, and directs the day-to-day executive functions of the SCAOG. These responsibilities include but are not limited to maintenance/enforcement of the agency's policies and procedures, human resource management, financial governance, board meeting minutes and administration, general oversight/coordination of departments and directors, correspondence and interface with local, state, and federal agencies, web site maintenance, and other duties as assigned.

### **FINANCE OFFICE**

The Finance Office provides contractual accounts payable services, technical assistance and fiscal management to programs under the Six County Association of Governments (SCAOG) and other governmental entities. Responsibilities include contractual budgeting and accounting services, payroll and financial information functions for approximately twenty six (26) state and federal contracts for the SCAOG and other contracted agencies, maintaining a complex general ledger system which tracks all receipts and expenditures to specific contracts, serving as the personnel and fringe benefits administration for the organization, and serving in the capacity of public treasurer for all funds managed by the SCAOG, which exceeds 4.5 million dollars annually.

### **OFFICE OF COMMUNITY AND ECONOMIC DEVELOPMENT (OCED)**

The OCED works under the direction and guidance of the Executive Board and Six County Economic Development District Board (SCEDD). The SCEDD Board is mandated by the Economic Development Administration (EDA) of the US Department of Commerce. The Board membership is an appointed commissioner and mayor from each county (usually the same serving on the SCAOG Executive Board), private business and industry representatives (can be the same commissioners or mayors serving on the Board), county Economic Development Directors and special interest representatives as required by EDA.

***Regional Planning Project (RPP) Planner*** - The core mission of Permanent Community Impact Board's (CIB) Regional Planning Project (RPP) is to mitigate socio-economic impacts resulting from extraction of coal and oil from mostly public lands. The program provides stability for continuous quality planning throughout the Six County Region utilizing the RPP funding source to collect community infrastructure lists, CIB priority project lists, and technical assistance in CIB applications.



### ***Community Development Block Grant***

Community Development Block Grant (CDBG) programs as core funding sources to provide technical assistance for CDBG project applications and prepare the Region's consolidated plan; and provides technical assistance in developing land-use ordinances, maintain statistical data along with area demographics, serve as regional Census affiliates, develop community base maps, provide technical assistance for county land use, regional transportation and hazard mitigation planning.

***Economic Development Program*** - EDA provides an annual federal grant which is used to develop, coordinate and manage a regional economic development program. County coordination of the program is through the Six County Technical Committee. This committee is made up of each county's economic development director/coordinator, the Board Chair of the SCEDD, and representatives of partner agencies with a regional economic development emphasis. Additionally, staff provides technical assistance to counties as they work toward goal attainment of their economic development endeavors. This includes monthly attendance and participation in county economic development council/board meetings as well as other involvement as requested. Other staff responsibilities include, but are not limited to, organizing bi-monthly meeting and taking minutes, annual EDA grant development, District reports, audits, correspondence, development and management of a five-year plan known as the Comprehensive Economic Development Strategy (CEDs), interface and coordination with partner agencies, training of local officials and board members, and other duties as assigned.

***Revolving Loan Fund (RLF)*** - Under direction of the SCEDD and Loan Administration Board (LAB) the region administers the Six County Revolving Loan Program (RLF). The LAB consists of the Six County economic development directors/coordinators, the SCEDD Board Chair or appointed elected official, and an appointed individual from the finance/banking industry. The program consists of three resource categories. 1) The RLF provides gap financing in partnership with banks, borrower, and/or other financial resources. This is a long-term finance program for new and expanding businesses with finance needs of \$20,000 to \$250,000. Job creation is a requirement for qualification. Funding resources include EDA, Community Development Block Grant allocations, and a grant from U.S. Rural Development Administration (USRDA). 2) The Intermediary Relending Program (IRP) provides funds for loan end users from a USDA loan to the SCEDD. Use of funds can be either gap financing or up to 75%/25% lender/borrower loan. Other requirements are similar to the RLF. 3) The Targeted Business Assistance Fund (TBAF) is a micro-loan program created for the purpose of encouraging start-up and expanding businesses to target vacant buildings and sites throughout the Six County Region. These loans are 60 months or less term with a maximum loan amount of \$10,000. Funding resources were from a congressional funding to the State for economic development projects. The loan programs are revolving in that repayments are utilized for future loans. Staff involved in the program work in coordination with the county economic directors/coordinators to meet potential client needs. They assist the client in application completion, identifying additional funding and assuring that program guidelines are met. They are also responsible for organizing meetings, taking minutes, program reports, training, loan monitoring, audit participation, correspondence and liaison with partner agencies.

Aging & Volunteer  
Services  
Department

**Six County Association of Governments  
Aging & Volunteer Services Department**

250 North Main

P.O. Box 820

Richfield, Utah 84701

(435) 893-0700 Fax (435) 893-0701

**PERSONNEL**

|                   |                                      |              |                             |
|-------------------|--------------------------------------|--------------|-----------------------------|
| Scott Christensen | Department Director                  | 435-893-0725 | schristensen5@sixcounty.com |
| Shara Bastain     | Volunteer Programs Mgr/Deputy Dir    | 435-893-0735 | sbastian@sixcounty.com      |
| Angela Nowling    | Budget/Finance Manager               | 435-893-0726 | anowling@sixcounty.com      |
| Sharon Bullard    | Aging Nutrition Assistant Manager    | 435-529-3901 | sbullard@sixcounty.com      |
| Merrilee Payne    | In-Home Program Manager              | 435-893-0731 | mpayne@sixcounty.com        |
| Christy Nebeker   | SHIP Coordinator/Ombudsman           | 435-893-0736 | cnebeker@sixcounty.com      |
|                   | Veterans Directed Care Pgm.          | 435-893-0736 |                             |
| Jeanie Nelson     | Registered Nurse/Case Manager        | 435-893-0729 | jnelson@sixcounty.com       |
| Georgette Harvey  | Aging/Nutrition /Transportation Mgr. | 435-896-6807 | georgetteh@sixcounty.com    |
| Makena Hutchings  | Vol. Pgrm. Asst./Caregiver Case Mgr. | 435-893-0727 | mhutchings@sixcounty.com    |
|                   | Medical Transportation Voucher       | 435-893-0727 |                             |

**PURPOSE**

**Aging**

Includes Senior Center Services such as Information & Referral, Outreach, Assessment Screening, Legal and Supportive Services, Transportation for medical appointments and necessary shopping to keep seniors in their home, Health Insurance Information Program (Medicare Drug plans and other Medicare information), Health Fairs, Advocacy, Elder Abuse, Awareness, Preventive Health Programs and other Services.

Eligibility is for those 60 years of age and older and their spouses (regardless of age). All services are by donation only. No fees can be assessed to any service that is supplemented with Federal funds from the Older Americans Act.

**Nutrition**

Home Delivered Meals, Congregate Meals and Nutrition Education.

Eligibility is for those 60 years of age and older and their spouses (regardless of age). An Assessment, by the local Senior Center Administrator, is required for the Home Delivered Meal Program. There is no charge for qualified seniors but a suggested donation of \$2.50 per meal (or what they can afford) is requested. Meals are not denied if a senior is unable to make a donation.

**Home & Community Based Alternatives**

In-Home services such as Homemaker, Personal Care and Lifeline (Emergency Response System) services. This program is for persons 18 years of age and older. This program is State Funded only.

Eligibility is based on income and need. Fees are assessed on a sliding scale

### **Utah Family Caregiver Support Program**

This program provides relief for caregivers on a temporary basis. Each client has a \$1,500.00 per year, limit. The care receiver must be 60 years of age or older. Services may include Homemaker, Personal Care, Training, Outreach, Education, Support Groups and Medical Supplies (such as assistive devices).

Eligibility is established by stress and need scores assessed by a Case Manager. Services are provided on a donation basis.

### **Aging Medicaid Waiver Program**

This program is for persons 65 years of age or older and is set up to keep clients in their homes in order to prevent premature admission to a Nursing Home. Services include Case Management, Homemaking (includes shopping/errands), Respite, Companion Services Emergency Response System, Medication Reminder System, Supplemental Meals and Personal Care.

Eligibility is assessed by a Case Manager and Medicaid eligibility. No fees.

### **Veteran Directed home and Community based Services Program**

This Veteran program provides opportunity for veterans to direct their own care. Participants are given a budget to hire their own personal care aides and purchase needed items and services. Participants must qualify through the VA for services.

### **Volunteer Services Department (The Volunteer Connection)**

It is our vision to mobilize people and resources to deliver creative solutions to community problems. We strive to connect people with service opportunities, promote productive volunteering and to make a difference in priority community problems.

### **12 Affiliated Senior Centers and Senior Nutrition sites:**

Six County contracts with area senior centers to provide services such as transportation for shopping or medical appointments; Legal seminars, health education, and provide a location for the Senior Nutrition Program to prepare and distribute meals in both homebound and congregate settings. Centers also have a number of activities to promote health and wellbeing of area seniors. Times and schedules may vary by center. Contact the center for meal and transportation schedules.

| <b>County</b>  | <b>Center</b>              | <b>Address</b>          | <b>Site Manager</b> | <b>Telephone</b> |
|----------------|----------------------------|-------------------------|---------------------|------------------|
| <u>Juab</u>    | East Juab Senior Center    | 146 N. Main, Nephi      | Evelyn Ballow       | 623-7306         |
| <u>Millard</u> | West Millard Senior Center | 240 W. 100 S. Delta     | Jan Smith           | 864-2682         |
|                | Pahvant Senior Center      | 55 S. 400 W. Fillmore   | LuJean Memmott      | 743-5428         |
|                | Scipio Senior Center       | 55 N. State, Scipio     | Raelynn Sorensen    | 758-2449         |
| <u>Piute</u>   | Piute Senior Center        | 180 W. 500 N., Junction | Glenda Burton       | 577-2188         |
| <u>Sanpete</u> | Gunnison Senior Center     | 38 W. Center, Gunnison  | Lorna Campbell      | 528-3781         |
|                | Manti Senior Center        | 49 N Main, Manti        | Christie Snow       | 835-2041         |
|                | Moroni Senior Center       | 80 S. 200 W. Moroni     | Ellen Lusk          | 436-8275         |
| <u>Sevier</u>  | North Sevier Senior Center | 373 W. 200 N. Salina    | Sharon Bullard      | 529-3901         |
|                | Richfield Senior Center    | 840 N. 300 W. Richfield | Georgette Harvey    | 896-6807         |
|                | South Sevier Senior Center | 152 W. 100 S. Monroe    | Brenda Sorenson     | 527-4061         |
| <u>Wayne</u>   | Wayne Senior Center        | 475 S. 300 E. Bicknell  | Cyndy Ellett        | 425-2089         |

For more information concerning these programs, please contact the centers or our offices at the above telephone numbers.

# Housing and Community Action Programs

**Six County Association of Governments**  
**Housing and Community Action Programs (HCAP)**  
(435) 893-0744 Fax (435) 893-0750

**PERSONNEL**

|                                    |                   |              |
|------------------------------------|-------------------|--------------|
| Director of HCAP                   | Maureen Allred    | 435-893-0744 |
| Deputy Director of HCAP            | Pam Morrison      | 435-893-0743 |
| Program Manager (Crown)            | Tiffany Johnson   | 435-893-0748 |
| Richfield HEAT Office              |                   | 435-893-0745 |
| Program Specialist (Sanpete)       | Dorothy Spens     | 435-835-2831 |
| Program Specialist (Juab, Millard) | Rozann Stuckey    | 435-743-4060 |
| Program Manager (Self Help)        | Rishell Grant     | 435-893-0739 |
| Construction Supervisor            | Rex Persons       | 435-201-4027 |
| Program Manager (Home Rehab)       | KerrieLynn Beard  | 435-893-0742 |
| Weatherization Coordinator         | KerrieLynn Beard  | 435-893-0742 |
| Weatherization Auditor             | Jason Ogden       | 435-893-0746 |
| Weatherization QCI Specialist      | Seth Lundgreen    | 435-893-0740 |
| Weatherization Specialist          | Dale Larson       | 435-201-9141 |
| Weatherization Specialist          | Mike Terry        | 435-236-7923 |
| Weatherization Specialist          | Connor Larson     | 435-773-2104 |
| HEAT Auditor                       | Gwen Simmons      | 435-893-0745 |
| HEAT Program Specialist            | Cassandra Calhoon | 435-743-4060 |
| HEAT Program Specialist            | Kristina Tiatia   | 435-835-2831 |
| HEAT Program Specialist            | DeAnna Irons      | 435-835-2831 |
| Weatherization Program Assistant   | Kimberly Cornell  | 435-893-0721 |

**MISSION STATEMENT**

Through its programs and partnerships, the Housing and Community Action Programs Department, will promote self-sufficiency and well-being through empowering those in poverty by alleviating immediate challenges and by addressing underlying causes through community action and advocacy.

**VISION STATEMENT**

The Housing and Community Action Programs Department will work towards ending poverty by collaborating with community organizations to maximize the opportunity for adequate, high-quality services designed to enable stability, self-sufficiency, and sustainability.

## **PROGRAMS**

### **HEAT ASSISTANCE**

HEAT assistance is designed to help low income families and individuals with their heating bills. A person of low to moderate income may only apply once in a HEAT season (November through April) for this assistance. If eligible a one-time payment will be made to the utility provider of your choice. You may apply for this program no matter what type of heating you have (electric, gas, propane, oil, and/or coal). You may also apply if the utilities are included in your rent, though some restrictions do apply.

For assistance in:

Wayne County, Piute County and Sevier County call 435-893-0745  
Millard County and Juab County call 435-743-4060  
Sanpete County call 435-835-2831

### **WEATHERIZATION PROGRAM**

The Weatherization Assistance Program helps low income individuals and families reduce energy costs and increase comfort and safety in their homes. This program helps reduce energy cost by repairing, replacing, or upgrading the things in your home that cost the most energy. Participating households average nearly 33% in savings after the completion of weatherization improvements.

For assistance in all Six County areas call 435-893-0742.

### **HOME REPAIR PROGRAM**

The Housing and Community Action Programs Department has several programs to help with home repairs.

For assistance in all Six County areas call 435-893-0742.

### **MUTUAL SELF HELP**

The Mutual Self-Help Housing Program is a USDA/Rural Development program administered by Six County AOG that makes housing affordable through "sweat equity". Families work together as a group under the guidance of a construction supervisor to

help build their home. This labor acts as the down payment and reduces the purchase price of the home.

For more information on this program call 435-893-0721

### **CROWN- Rent to Own Homes**

CROWN enables qualified people to lease a home at a very affordable rent while earning financial credit towards the possible purchase of that same home. CROWN was developed by the Utah Housing Corporation to address the housing concerns of rural and metropolitan communities in a way that would involve the local community and the private sector and would foster desirable stable living situations. The CROWN name is derived from the phrase "Credits to OWN".

Fifteen years after a CROWN Home is initially occupied it may be sold to a qualified buyer. The sale price of a CROWN Home will be determined by the remaining principal and interest owed on the property, taxes and other property and project costs incurred by the Owner. This price may be less than the market value of the home at the time it is sold. The difference between this sale price and the market value is the equity you may be eligible to receive if you are occupying the home at the time it is offered for sale and you purchase it. This potential equity is a benefit you may receive as a CROWN participant which you would not expect to receive through a standard rental arrangement.

We currently have homes in Monroe, Ephraim, Mt. Pleasant, Moroni, Nephi, Fillmore, and Delta.

For available homes please call 435-893-0743 or 435-893-0748

### **CRISIS PROGRAMS**

The Housing and Community Action Programs Department offers several crisis programs. Things that assistance may be available for are:

- Eviction Notices
- Car Repair
- Utility Shut off
- Deposit for moving into a home.
- No heat. Furnace not working.

Assistance is dependent on funding and is determined on a case by case basis. Some restrictions apply.

Please call for availability and to schedule an appointment.

No heat in Juab, Millard, Sevier, Wayne, Piute and Sanpete County call: 435-893-0742

For all other crisis' call:

Juab and Millard Counties: 435-743-4060

Sevier, Wayne, and Piute Counties: 435-893-0745

Sanpete County: 435-835-2831



AOG  
Miscellaneous  
Information

## **ASSOCIATION OF GOVERNMENTS**

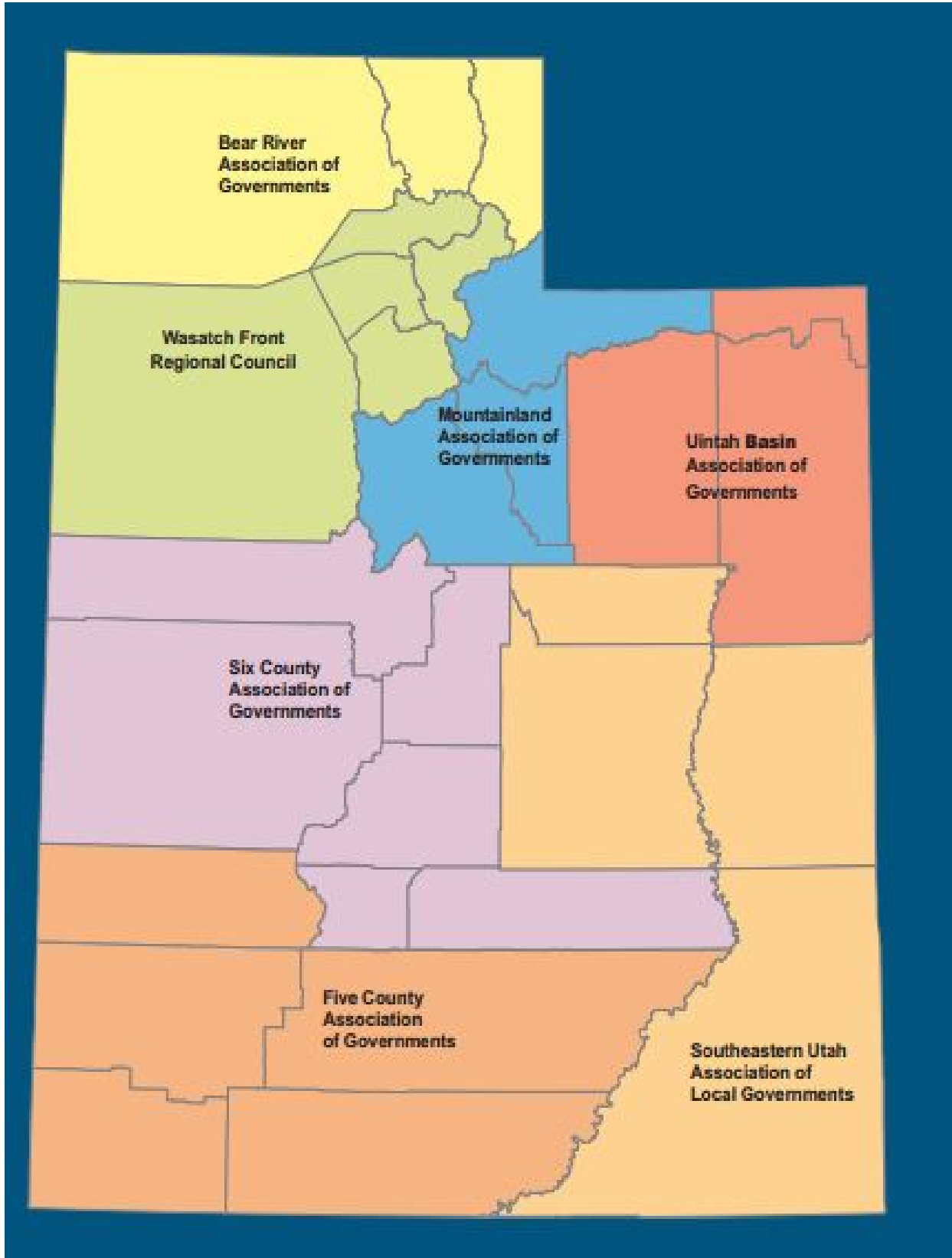
An Association of Governments is a voluntary association of local governments formed under the authority of the Utah Interlocal Cooperation Act. Utah's seven Associations' were formally established in the early 1970's to:

1. To provide a common forum to identify, discuss, study, and resolve area wide problems.
2. To achieve advantages of cooperative action which cannot be achieved individually and to make the most effective use of local leadership and staff resources.
3. To provide local input into state programs which are undergoing increasing decentralization to a regional level.
4. To Serve as a multi-purpose "umbrella-type" organization to engage in and carry out planning and development programs with respect to existing and emerging problems of industry, commerce, transportation, population, housing, agriculture, public services, local governments and any other matter which are relevant to the Association's purposes.
5. To maintain liaison with members, governmental units and groups of organizations, and to serve as the regional voice for local governments; and
6. To perform such other functions as may be deemed necessary under the direction of local elected officials.

The Seven Associations of Governments in Utah coincide with the boundaries of state – created planning districts. Some of the most important activities accomplished by Associations are those which the state's administration determines would be better addressed at a regional level by locally elected officials. The other alternative would be to increase state administrative oversight and staffing. The Associations have allowed local officials to have a direct impact upon many programs such as Community Development Block Grants, Community Services Block Grants, Social Services Block Grants, Capital improvements planning and prioritization, Etc.

### **Examples of Activities Provided to the State**

1. Clearinghouse review and comments to appropriate agencies.
2. Federal Register review and follow-up with state agencies.
3. Public lands research, comments, follow-up, resource management plan involvement, and provide a regional forum to discuss public lands issues i.e. the Six County Natural Resource Committee (SCNRC)
4. Partner with state and federal agencies on numerous projects.
5. Development of a regional economic development plan known as the Comprehensive Economic Development Strategies (CEDS) utilized in State planning efforts.
6. Serve as a Census Data Center Affiliate in partnership. Disseminate regional demographics and statistical data.
7. Liaison for local officials on many state projects and proposals.
8. Participate as requested in major state initiatives such as 21st Century Program, Smart Sites, Disaster Mitigation, FEMA Regional Core Council, Chronic Homeless Planning, affordable housing, infrastructure lists for CIB and CDBG, and others.
9. Administration of most state "block grant" programs.
10. Nominations and appointments of area representations on state agency boards.
11. Participate in major legislative initiatives.
12. Capital Investment Prioritization
13. Regional liaison representing the county's interest in many state programs administered by the AOG.



**Bear River  
Association of  
Governments**

**Wasatch Front  
Regional Council**

**Mountainland  
Association of  
Governments**

**Uintah Basin  
Association of  
Governments**

**Six County  
Association of  
Governments**

**Five County  
Association  
of Governments**

**Southeastern Utah  
Association of  
Local Governments**

|  | Bear River AOG | Five County AOG | Mountainland AOG | Six County AOG | Southeast AOG | Uintah Basin AOG | Wasatch Front Regional Council |
|--|----------------|-----------------|------------------|----------------|---------------|------------------|--------------------------------|
| <b>Economic Development Programs &amp; Services</b>  |                |                 |                  |                |               |                  |                                |
| Economic Development Planning                        | X              | X               | X                | X              | X             | X                | X                              |
| Revolving Loan Fund Program                          | X              |                 | X                | X              | X             | X                |                                |
| EDA RLF  |                | X               |                  | X              | X             | X                |                                |
| Procurement Training Centers                         | X              |                 |                  |                | X             |                  |                                |
| Business Assistance/SBDCs                            | X              |                 |                  |                | X             |                  |                                |
| Data Resource Center                                 | X              | X               |                  | X              | X             | X                |                                |
| <b>Community Development Programs &amp; Services</b> |                |                 |                  |                |               |                  |                                |
| Community Development Block Grant Program            | X              | X               | X                | X              | X             | X                | X                              |
| Geographic Information Systems                       | X              | X               | X                | X              |               |                  | X                              |
| Planning Technical Assistance                        | X              | X               | X                | X              | X             | X                | X                              |
| Leadership Training                                  |                | X               | X                |                |               | X                |                                |
| Environmental Reviews                                | X              | X               | X                |                |               | X                | X                              |
| Water Quality Planning                               |                | X               |                  |                |               |                  | X                              |
| <b>Housing</b>                                       |                |                 |                  |                |               |                  |                                |
| Planning   | X              | X               |                  | X              | X             | X                |                                |
| First Time Home Buyer Assistance                     | X              | X               |                  |                | X             | X                |                                |
| Major Home Repair or Replacement                     | X              | X               |                  | X              | X             | X                |                                |
| Emergency Home Repair                                | X              | X               |                  | X              | X             | X                |                                |
| Home Weatherization                                  | X              | X               |                  | X              | X             | X                |                                |
| Home Energy Assistance Target (HEAT) Program         | X              | X               |                  | X              | X             | X                |                                |
| Affordable Housing Planning                          | X              | X               | X                | X              |               | X                |                                |
| CROWN Program Administration                         | X              |                 |                  | X              |               |                  |                                |
| Mutual Self-Help Program                             |                |                 |                  | X              |               | X                |                                |
| Homelessness Prevention Program                      | X              | X               | X                | X              |               | X                |                                |
| Housing Authority                                    | X              |                 |                  | X              |               |                  |                                |
| <b>Transportation</b>                                |                |                 |                  |                |               |                  |                                |
| Regional Transportation Coordination                 | X              | X               | X                | X              |               | X                | X                              |
| Transportation Assistance                            | X              | X               |                  | X              |               | X                | X                              |
| Coordinated Human Services Transit-Mobility Mgmt.    | X              | X               | X                | X              | X             | X                | X                              |
| Metropolitan Planning Organization                   |                | X               | X                |                |               |                  | X                              |
| Rural Transportation Planning Organization           | X              | X               | X                |                |               |                  | X                              |
| <b>Emergency Assistance</b>                          |                |                 |                  |                |               |                  |                                |
| Emergency Food Assistance                            | X              | X               |                  | X              | X             | X                |                                |
| Emergency Assistance                                 | X              | X               |                  | X              | X             | X                |                                |
| Pre-Disaster Mitigation Planning                     | X              | X               | X                | X              | X             | X                | X                              |
| <b>Human Services</b>                                |                |                 |                  |                |               |                  |                                |
| Aging Services                                       | X              | X               |                  | X              | X             | X                |                                |
| Congregate Meals                                     |                | X               | X                | X              | X             | X                |                                |
| Home Delivered Meals                                 |                | X               | X                | X              | X             | X                |                                |
| The Alternative Program                              | X              | X               | X                | X              | X             | X                |                                |

|   | <b>Bear<br/>River<br/>AOG</b> | <b>Five<br/>County<br/>AOG</b> | <b>Mountainland<br/>AOG</b> | <b>Six<br/>County<br/>AOG</b> | <b>Southeast<br/>AOG</b> | <b>Uintah<br/>Basin<br/>AOG</b> | <b>Wasatch<br/>Front<br/>Regional<br/>Council</b> |
|---|-------------------------------|--------------------------------|-----------------------------|-------------------------------|--------------------------|---------------------------------|---|
| Senior Companion Program                | X                             | X                              |                             | X                             |                          |                                 |   |
| Foster Grandparents                     |                               | X                              |                             |                               | X                        | X                               |   |
| Retired Senior Volunteer Program (RSVP) |                               | X                              | X                           | X                             |                          | X                               |   |
| Utah Care Givers                        |                               | X                              |                             | X                             |                          | X                               |   |
| Family Care Giver Support               | X                             | X                              | X                           | X                             | X                        | X                               |   |
| Medicaid Waiver                         | X                             | X                              | X                           | X                             | X                        | X                               |   |
| Long-Term Care Ombudsman                | X                             | X                              | X                           | X                             | X                        | X                               |   |
| Respite Program                         | X                             | X                              | X                           | X                             | X                        | X                               |   |
| State Health Information Program (SHIP) | X                             | X                              | X                           | X                             | X                        | X                               |   |
| Community Services Block Grant          | X                             | X                              |                             | X                             | X                        | X                               |   |
| Social Services Block Grant             | X                             | X                              | X                           | X                             | X                        | X                               |   |
| Volunteer Centers                       |                               | X                              |                             | X                             |                          |                                 |   |

# SIX COUNTY ASSOCIATION OF GOVERNMENTS

## ACRONYMS

**AAA** - Area Agency on Aging  
**AOG**- Association of Governments  
**AOA** - Administration on Aging  
**ASAP**- Area Sector Analysis Process  
**BLM**- Bureau of Land Management  
**BWR** - Building Weatherization Report  
**CAA**- Community Action Agency  
**CAP**- Community Action Program  
**CSBG**- Community Service Block Grant  
**CDBG** - Community Development Block Grant  
**CEDS**- Comprehensive Economic Development Strategy  
**CERT**- Community Emergency Response Team  
**CIL**- Cash in Lieu  
**CROWN**- Credits to Own  
**DHHS**- Department of Health & Human Services  
**DHS**- Department of Human Services  
**DNR**- Utah Department of Natural Resources  
**DOE** - Department of Energy  
**DWS**- Department of Workforce Services  
**EDA** - Economic Development Administration  
**EDD**- Economic Development District  
**EDCU** - Economic Development Corporation of Utah  
**EFSP**- Emergency Food & Shelter Program  
**FEMA** - Federal Emergency Management Agency  
**FLPMA**- Federal Lands Policy Management Act  
**FR** - Federal Register  
**GIS** - Geographic Information System  
**GOMB** - Governor's Office of Management & Budget  
**GPS** - Global Positioning System  
**HEAT** - Home Energy Assistance Target  
**LAB** - Loan Administration Board  
**LIHEAP** - Low Income Heating Energy Assistance Program  
**MWSBF**- Mountain West Small Business Financial  
**N4A** - National Association of Area Agencies

**NACO**- National Association of Counties  
**NADO** - National Association of Development Organizations  
**NARC** - National Association of Regional Councils  
**OAA** - Older Americans Act  
**OMB**- Office of Management and Budgets  
**PCIFB (CIB)** – Permanent Community Impact Fund Board  
**PILT**- Payment in Lieu of Tax  
**PLPCO**- Utah’s Public Lands Policy Coordinating Office  
**PTAC** - Procurement Technical Assistance Center  
**PVE** - Petroleum Violation Escrow Funds  
**RC&D** - Resource Conservation & Development  
**Respite** - In-Home Program  
**RLF** - Revolving Loan Fund  
**RSVP** - Retired and Senior Volunteer Program  
**SBA** - Small Business Administration  
**SBDC** - Small Business Development Center  
**SBIR** - Small Business Innovative Research  
**SCAOG** - Six County Association of Governments  
**SCEDD** - Six County Economic Development District  
**SHIP**- Senior Health Insurance Information Program  
**SITLA**- School & Instructional Trust Lands Administration  
**SMP**- Senior Medicare Patrol  
**SN** - Senior Nutrition Funding  
**SS** - State Service Funding  
**SSBG** - Social Services Block Grant  
**SSI** - Supplementary Security Income  
**SUA** - State Unit on Aging  
**T&TA** - Training & Technical Assistance  
**TANF** - Temporary Aid to Needy Families  
**TAP** - The Alternatives Program  
**U4A** - Utah Association of Area Agencies on Aging  
**UAC** - Utah Association of Counties  
**UACIR** - Utah Advisory Council on Intergovernmental Relations  
**UASCNP** - Utah Association of Senior Centers and Nutrition Programs  
**UDAF**- Utah Department of Agriculture and Food  
**UDOT**- Utah Department of Transportation  
**UEAC** - Utah Energy Advisory Council  
**UECC** - Utah Energy Conservation Coalition

**UEO** - Utah Energy Office

**UHCDD**- Utah Housing & Community Development Division of DWS

**USDA** - United States Department of Agriculture

**UTFC** - Utah Technology Finance Corporation

**WAP** - Weatherization Assistance Program

**WX** - Weatherization Program



