



## NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold its regular council meeting on **TUESDAY, June 14, 2016**, at the Eureka City Offices, 15 North Church Street, which meeting shall begin promptly at 7:00 p.m. The agenda shall be as follows:

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. APPROVAL OF THE MINUTES.
4. TREASURER'S REPORT.
5. CLAIMS AGAINST THE CITY.
6. REPORT OF OFFICERS AND COMMITTEES.
  - a. Mayor and City Council Committees.
    - Nick Castleton.
    - Donna Robinson.
    - Brian Underwood.
    - Ned S. Allinson.
    - Allen Horrt Carter.
    - Adam Riley.
  - b. Planning Commission.
7. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES.
  - a. Brent Pulver - Resolution No. R-06-14-2016-1 - A Resolution Adopting the Six-County Pre-Disaster Mitigation Plan for 2015-2020.
  - b. Resolution No. R-06-14-16-2, A Resolution to Amend Budget for Fiscal Year Ending June 30, 2016.
  - c. Resolution No. R-06-14-16-3, A Resolution to Adopt a Budget for Fiscal Year Ending June 30, 2017.
  - d. Review of Proposed Ordinance on Group Homes, An Ordinance Enacting Regulations of Group Homes within the City of Eureka, Utah; Also Providing a Savings Clause and Effective Date for the Ordinance.
8. NEW BUSINESS.
  - a. BJ Gordon, Request to Lease Old Fire Station to perform vehicle inspections & repairs.
  - b. Janet Larson, Request to Connect to City Water for her store in Silver City.
  - c. Rachel Smith, Grimm Ghost Tours, Permission to be on City Property.
  - d. Ashely Odom, Application for a Kennel License.
9. UNFINISHED BUSINESS.
  - a. Lease To Permit Radio Equipment on North and South Water Tanks by Monarelay LLC.
10. ADJOURNMENT.
11. EXECUTIVE MEETING

DATED THIS 13<sup>th</sup> DAY OF JUNE, 2016

  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*