

# EUREKA CITY



## YOUTH BASKETBALL BOYS' and GIRLS' LEAGUES

A PROGRAM OF THE UTAH JAZZ & COMMUNITY RECREATIONAL AGENCIES

THE JR. JAZZ PROGRAM SIGN-UPS WILL BEGIN ON  
WEDNESDAY, OCTOBER 5, 2016.  
ALL KIDS FROM 1<sup>ST</sup> GRADE THROUGH 8<sup>TH</sup> GRADE ARE ENCOURAGED  
TO COME SIGN-UP AND PARTICIPATE.

### JR. JAZZ DIVISION

Instructional - 1<sup>st</sup> & 2<sup>nd</sup> Grades

\* (Instructional Practices only, No Scheduled Games)

Novice - 3<sup>rd</sup> & 4<sup>th</sup> Grade Boys / 3<sup>rd</sup> & 4<sup>th</sup> Grade Girls

Intermediate - 5<sup>th</sup> & 6<sup>th</sup> Grade Boys / 5<sup>th</sup> & 6<sup>th</sup> Grade Girls

### JR. HIGH DIVISION

7<sup>th</sup> & 8<sup>th</sup> Grade Boys

7<sup>th</sup> & 8<sup>th</sup> Grade Girls

### EACH PARTICIPANT WILL RECEIVE:

- A) REVERSIBLE JERSEY
- B) UTAH JAZZ GAME TICKET
- C) CERTIFICATE OF PARTICIPATION
- D) MEMBERSHIP CARD
- E) JAZZ TEAM PICTURE
- F) JAZZ PLAYER APPEARANCE
- G) 8 GAMES AND PRACTICES

### Sign up for the Jr. Jazz League at: Eureka City Offices

15 North Church Street  
Eureka, Utah 84628

**DATE:** October 5 - November 4, 2016

**TIME:** 9:00 a.m. to 5:00 p.m.

**COST:** \$45.00

\$8.00 for Jammin' Shorts (Optional)

\$12.00 for Moisture Wicking Shorts (Optional)

Registrations will be taken in the City Office Monday - Friday,  
9:00 a.m. to 5:00 p.m., October 5<sup>th</sup> - November 4<sup>th</sup>

Make checks payable to **Eureka City**

**PARENTS NEEDED AS VOLUNTEER COACHES.  
ADULTS NEEDED FOR PAID SCORE KEEPERS/GYM SUPERVISORS  
FOR MORE INFORMATION CALL 435-433-6915**

# UTAH JAZZ YOUTH BASKETBALL APPLICATION

## Utah Jazz Youth Basketball Player/Parent Registration Form

(Please Print)

Name of Player \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_ E-mail Address \_\_\_\_\_

Home Phone # \_\_\_\_\_ Business Phone # \_\_\_\_\_

Player's Birthday \_\_\_\_\_ Age \_\_\_\_\_ Height \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_

In Emergency Notify \_\_\_\_\_ Telephone # \_\_\_\_\_

(Other than the Above Named Parent)

### PARENT'S AGREEMENT

- (1) I hereby certify that \_\_\_\_\_ is in good health and capable of participating safely in the Utah Jazz Basketball Program and has accident and health insurance and the Community Recreation Departments and all other participative agencies are not liable for any accident while participating in the Utah Jazz Youth Basketball Program.
- (2) I hereby authorize the Directors of the Utah Jazz Youth Basketball Program to act in my behalf in accordance with their best judgment in case of an emergency.
- (3) I understand the goals and objectives of the Utah Jazz Youth Basketball Program, which are based on fun, fair play, skill development and teamwork.
- (4) I, as a parent or guardian, am willing to participate as a volunteer in support of the Program:  
 (Please Circle)    Coach                      Assistant Coach                      Team Parent                      Other  
**\*Coaches Manual will be given to each coach.**

**\*Signature of Parent or Guardian** \_\_\_\_\_

**Jersey Size (Circle One)**

<b>Youth</b>	<b>Youth</b>	<b>Youth</b>	<b>Adult</b>	<b>Adult</b>	<b>Adult</b>	<b>Adult</b>
Small	Medium	Large	Small	Medium	Large	X-Large

**Jammin' Shorts – Navy or Black - \$ 8.00 Additional Charge (Circle Color and Size)**

**Or**

**Moisture Wicking Shorts – Navy w/White Stripe & Jazz Logo - \$12.00 Additional Charge (Circle Size below)**

<b>Youth</b>	<b>Youth</b>	<b>Youth</b>	<b>Adult</b>	<b>Adult</b>	<b>Adult</b>	<b>Adult</b>
Small	Medium	Large	Small	Medium	Large	X-Large

**FOR OFFICE USE ONLY**

DATE	\$ AMOUNT	RECEIPT #	INITIALS